# RX-3

| Cash Receipt No. | Dated | Amount (Rs.) |
|---|---|---|
| | | |



(For Office use only)

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## ALIGARH MUSLIM UNIVERSITY, ALIGARH
### Examination Form for
### SSC-Part-I (Class-IX)/SSC-Part-II (Class-X)
***Session: 20……..20……..***

**PASTE (do not staple) recent PHOTOGRAPH 2.5 X 3 cms. Photograph to be attested by the Principal of the concerned School**

***Important:*** ***Read the instructions on page 2 before filling up the Examination form***

**Enrolment No.**

***(Write Enrolment No., if you already enrolled else leave blank)***

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |

**Tick the appropriate Choice**

**1. Regular** ☐

**2. Ex-Student** ☐

| | | | |
|---|---|---|---|
| **Class:** | **Part:** | **Section:** | **Class Roll No.:** |
| **Session:** | **School:** | | |

(1) **Name of the Candidate**
*(Do not add title like Mr./Ms.)*

(2) **Father's Name** _____

(3) **Mother's Name** _____

(4) **Date of Birth (in *Christian Era*)**

(a) *In figures)*

| Day | | Month | | Year | | | |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

(b) *(In words)* _____

(5) **Gender (Male/Female)**

(6) **Permanent Home Address**

_____

_____

**District** _____ **State** _____

(7) **Mention below the Title of the Subjects and their Code No. in which the candidate wishes to appear at the examination.**

| | CODE NO. | TITLE OF SUBJECTS |
|---|---|---|
| **1.** | _____ | _____ |
| **2.** | _____ | _____ |
| **3.** | _____ | _____ |
| **4.** | _____ | _____ |
| **5.** | _____ | _____ |
| **6.** | _____ | _____ |
| **7.** | _____ | _____ |

**8. DECLARATION**

*I, hereby solemnly affirm that I have filled this Examination Form myself. If it is discovered at any stage that I have made a false or incorrect statement or concealed the facts or fraudulent means have been used by me for appearing at the examination, I shall be liable to disciplinary action and my examination result may be cancelled.*
*I shall abide by all the rules and regulations of this University as amended and enforced from time to time.*

| | |
|---|---|
| Left (Male)<br>Right (Female)<br>Thumb Impression | |

_____
(Signature of the candidate in full)
Dated: _____

Address for Correspondence (in Block Letters) }

_____

_____

Pin: _____

Contact No._____

**9. CERTIFIED THAT THE PARTICULARS OF THE CANDIDATE ARE AS PER THE SCHOLAR REGISTER MAINTAINED BY THE SCHOOL AND THE COPY OF THE SAME HAS BEEN ATTACHED.**

**Dated:** _____

_____
**Signature and Seal of the Principal**
*(with date)*

# INFORMATION FOR OFFICE USE

(A) **Details of Last Examinations***

| Name of the Examination | Year of Passing | Roll No. | Name of University/ Board | Result | % of Marks | Subjects Offered |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |

**** Candidate is required to enclosed the attested photocopies of marksheets/certificates***

(B) Religion (In case of Muslims, state Sunni or Shia)/Caste for Non-Muslims — (a) Religion _____ (b) SC/ST/OBC _____ (c) Sunni or Shia _____

(C) Was the candidate ever debarred, disqualified, detained, suspended, rusticated ? If so, give details (attach copies of the Office orders) : Examination _____ Year _____ Roll No. _____ Period _____ Punishment awarded. _____

(D) Is the candidate appearing or has appeared at any other examination of this University or else where this year ? If so, give details : Exam. _____ Year _____Roll No. _____ : Examining Body _____

(E) Is the candidate appearing for Improvement Examination (Yes/No) : ☐

_____
*(Signature of the candidate in full)*
Dated: _____

**NOTE:** 1. This **Examination Form** is applicable for **Regular/Ex-Students**, desiring to appear at **SSC-Part-I (Class-IX)/SSC Part-II (Class-X)** Examinations.

2. **Examination Fee:**
   (a) Regular Student: Rs. 70/- for Class IX
   Rs. 50/- for Class X
   (b) Ex-Student: Rs. 60/- for Class X

   ***Note:*** *The fees should be deposited* in **State Bank of India, AMU Branch, Aligarh through Challan form**.

3. The Examination Form along with the Cash Receipt (in original) of prescribed Examination Fee and necessary documents, are to be submitted in the office of the Principal concerned for onward transmission to the Assistant Controller, Examination Division, Controller's Office within a week after the last date for submission of Examination Form.

# ALIGARH MUSLIM UNIVERSITY, ALIGARH

**RX-3**

Examination Roll No. (For Office Use Only)

**Tick the appropriate Choice**

1. **Regular** ☐
2. **Ex-Student** ☐

# HALL TICKET

***Note: (No Correction/overwriting shall be accepted unless attested by the concerned Principal)***

**PASTE (do not staple) recent PHOTOGRAPH 2.5 X 3 cms. Photograph to be attested by the Principal of the concerned School**

**Enrolment No.**
*(Write Enrolment No., if you already enrolled else leave blank)*

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |

| | | | |
|---|---|---|---|
| **Class:** | **Part:** | **Section:** | **Class Roll No.:** |
| **Session:** | **School:** | | |

**Name of the Candidate**
*(Do not add title like Mr./Ms.)*

***Please tick (Ö ) the courses in which the candidates wishes to be examined. Tick any one from each Group (I-IV). Candidates appearing in Compartmental/Improvement examination should tick only those courses for which they are eligible to appear.***

| S.S.C. Part-I (Class IX) | S.S.C. Part-II (Class X) |
|---|---|
| ***Compulsory*** | ***Compulsory*** |
| ☐ 09MM03 Mathematics | ☐ 10MM03 Mathematics |
| ☐ 09SC03 Science | ☐ 10SC03 Science |
| ☐ 09SS03 Social Sciences *(Hist., Geog.,Civics & Eco.)* | ☐ 10SS03 Social Sciences *(Hist., Geog.,Civics & Eco.)* |
| ***Group – I*** | ***Group – I*** |
| ☐ 09SU01 Theology (Sunni) | ☐ 10SU01 Theology (Sunni) |
| ☐ 09SH01 Theology (Shia) | ☐ 10SH01 Theology (Shia) |
| ☐ 09HC01 History of Modern Civilization | ☐ 10HC01 History of Modern Civilization |
| ***Group – II*** | ***Group – II*** |
| ☐ 09HU01 Hindi 'A' with Urdu 'B' | ☐ 10HU01 Hindi 'A' with Urdu 'B' |
| ☐ 09UH01 Urdu 'A' with Hindi 'B' | ☐ 10UH01 Urdu 'A' with Hindi 'B' |
| ☐ 09NT01 Non-mother Tongue *(Only for students from Non-Urdu/ Non-Hindi speaking states)* | ☐ 10NT01 Non-mother Tongue *(Only for students from Non-Urdu/ Non-Hindi speaking states)* |
| ***Group – III*** | ***Group – III*** |
| ☐ 09EA01 English Course – A | ☐ 10EA01 English Course – A |
| ☐ 09EB01 English Course – B | ☐ 10EB01 English Course – B |
| ***Group – IV*** | ***Group – IV*** |
| ☐ 09 AR01 Arabic | ☐ 10 AR01 Arabic |
| ☐ 09PR01 Persian | ☐ 10PR01 Persian |
| ☐ 09SK01 Sanskrit | ☐ 10SK01 Sanskrit |
| ☐ 09CM01 Commerce | ☐ 10CM01 Commerce |
| ☐ 09HM01 Home Science | ☐ 10HM01 Home Science |
| ☐ 09PN01 Physical & Health Education | ☐ 10PN01 Physical & Health Education |

***Permitted to appear in ( _____ ) subjects***

| | |
|---|---|
| Left (Male)<br>Right (Female)<br>Thumb Impression | |

_____
***(Signature of the Candidate)***

Dated _____

***Dealing Assistant (Examination)***
Dated _____

***S.O. /Assistant Controller (Examinations)***
Dated _____