## SCHEDULE OF SPECIAL MOP-UP ROUND

(For B.Arch.) Session: 2025-26

ATTENTION: Aspirants for admission to B.Arch. Course, 2025-2026

It is hereby notified that the Counselling for Special Mop Up Round for admission to B.Arch. Course, 2025-2026 will be held in **OFFLINE** Mode and hence, all the eligible candidates as per attached list are required to report in person as per the following schedule:

| Date       | Timing                 | Action   | Remarks   |
|------------|------------------------|--|---|
| 14.10.2025 | 9:00 AM to<br>2:00 PM  | Physical Reporting of candidates at Department of Architecture and verification of documents       | Only those short-listed and eligible candidates who have registered (in any Round notified earlier) ONLINE on the Counselling Portal of the University but have not been offered admission as per enclosed List |
|            | 3:00 PM                | Display of Firm Admission List-I against available vacancies in the Special Mop Up Round           | Only for those eligible candidates who have reported as given above.  |
|            | 4:00 PM to<br>11:59 PM |  | Subject to fulfilment of eligibility requirements by the candidate.   |
| 15.10.2025 | 3:00 PM                | Display of Firm Admission List-II against available vacancies, if any, in the Special Mop Up Round | Only for those eligible candidates who have reported as given above.  |
|            | 4:00 PM to<br>11:59 PM |  | Subject to fulfilment of eligibility requirements by the candidate.   |

Note: Any vacancy arising after 15.10.2025 will not be filled up and seat(s) shall be allowed to remain vacant.

ASSISTANT CONTROLLER (ADMISSIONS)

## **DISTRIBUTION:**

| 1. | Dean, | Faculty | of | Engg. | & | Tech. |
|----|-------|---------|----|-------|---|-------|
|----|-------|---------|----|-------|---|-------|

- 2. Principal, Z.H. College of Engg. & Tech.
- 3. Chairman, Dept. of Architecture
- 4. SO (Admissions / Controller's Secretariat/Students Section)
- 5. Senior Programmer, CCAE Unit
- 6. Mr. Rajuddin, CCAE Unit
- 7. Dealing Assistant of the Course concerned.

## Aligarh Muslim University, Aligarh

LIST OF CANDIDATES PROVISIONALLY SHORT-LISTED FOR

## SPECIAL MOP-UP ROUND OF COUNSELLING FOR ADMISSION TO B.ARCH. COURSE

SESSION 2025-2026

**Date of Physical Reporting** 

14.10.2025

Time of Reporting

9.00 A.M. to '2.00 P.M.

Venue

Department of Architecture, A.M.U., Aligarh

| S.No. | Roll No. |
|-------|----------|
| 1.    | 4032004  |
| 2.    | 4032101  |
| 3.    | 4032113  |
| 4.    | 4032130  |
| 5.    | 4032171  |
| 6.    | 4032181  |
| 7.    | 4032240  |
| 8.    | 4032261  |
| 9.    | 4032339  |
| 10.   | 4032342  |
| 11.   | 4032425  |
| 12.   | 4032493  |
| 13.   | 4032538  |

| S.No. | Roll No. |
|-------|----------|
| 14.   | 4032671  |
| 15.   | 4032685  |
| 16.   | 4032724  |
| 17.   | 4032817  |
| 18.   | 4032898  |
| 19.   | 4033177  |
| 20.   | 4033225  |
| 21.   | 4033235  |
| 22.   | 4033383  |
| 23.   | 4033502  |
| 24.   | 4033567  |
| 25.   | 4033615  |
| 26.   | 4033774  |

| S.No. | Roll No. |
|-------|----------|
| 27.   | 4034000  |
| 28.   | 4034039  |
| 29.   | 4034129  |
| 30.   | 4034545  |
| 31.   | 4034549  |
| 32.   | 4034637  |
| 33.   | 4034696  |
| 34.   | 4034842  |
| 35.   | 4035667  |
| 36.   | 4036063  |
| 37.   | 4036198  |
| 38.   | 4036358  |
| 39.   | 4036534  |

| S.No. | Roll No. |
|-------|----------|
| 40.   | 4037015  |
| 41.   | 4037102  |
| 42.   | 4037362  |
| 43.   | 4037836  |
| 44.   | 4040579  |
| 45.   | 4040696  |
| 46.   | 4041463  |
| 47.   | 4043068  |
| 48.   | 4043323  |
| 49.   | 4043456  |
| 50.   | 4043883  |
| 51.   | 4044457  |
| 52.   | 4046413  |

The Physical presence of the Candidate is must for Counselling.
 Those Selected will pay Admission Charges in ONLINE Mode using their Login credentials

Candidate not reporting or not completing the requisite steps as per notified schedule, shall

forfeit his/her claim for admission.

4. Admission will be offered, as per rules, strictly as per Chance Memo No to reported candidates, subject to fulfillment of all eligibility conditions and clearance by office of the

5. Candidates will have to produce Mark sheet of the qualifying examination and all other relevant Certificates / Documents in original along with 02 passport size photographs at the time of physical reporting, if admitted provisionally.

6. Eligibility rules shall be strictly followed and shall not be relaxed under any circumstance.

7. Candidate should regularly visit the website 'www.amucontrollerexams.com' and also

keep logging in to his/her counselling account for updates.

ASSISTANT CONTROLLER (ADMISSIONS)

13.10.2025