

## DEPARTMENT OF PHILOSOPHY; AMU

### SYLLABUS FOR ENTRANCE TEST TO PhD (PHILOSOPHY) 2018-2019

#### WESTERN PHILOSOPHY

Pre-Socratic Philosophy; **Socrates**: Method; **Plato**: Theory of Ideas, Ideal State, Theory of Knowledge; **Aristotle**: Causality, Form and Matter; **Descartes**: Method of Doubt, Innate Ideas, Psycho-physical Interactionism; **Spinoza**: Substance, Attributes and Modes, Psycho-physical Parallelism; **Leibnitz**: Theory of Monads, Pre-established Harmony; **Locke**: Primary and Secondary Qualities, Simple and Compound Ideas; **Berkeley**: Esse est percipi; **Hume**: Causality; **Kant**: Forms of Sensibility, Categories of Understanding, Phenomena and Noumena; **Hegel**: Dialectical Method; **Marx**: Dialectical Materialism; **Nietzsche**: Will to Power; **Kierkegaard**: Stages of Existence; **Sartre**: Freedom, Bad-Faith, Being-for-Others; **Heidegger**: Dasein; **Merleau-Ponty**: Embodied Consciousness; **Marcel**: Problem and Mystery; **Jaspers**: Notion of Existenz; **Husserl**: Phenomenological method, Concept of Life-World; **Frege**: Sense and Reference; **Russell**: Theory of Descriptions, Logical Atomism; **Moore**: Defense of Common Sense, Refutation of Idealism; **Wittgenstein**: Picture Theory, Language Games, Possibility of Private Language; **Logical Positivism**: Verification Theory of Meaning; **Ryle**: Category Mistake; **Austin**: Speech-Acts; **Kripke**: Concept of Rigid Designator; **Quine**: Two Dogmas of Empiricism; **Utilitarianism**: Bentham and Mill; **Spencer**: Evolutionary Hedonism; **Sidgwick**: Rational Utilitarianism; **Kant**: Categorical Imperative, Notion of Good-Will, Postulates of Morality; **Moore**: Intuitionism; **Stevenson**: Emotivism; **Toulmin**: Good Reason Theory; **Hare**: Prescriptivism; **Applied Ethics**: Euthanasia, Conservation and Development, Invasion of Privacy, **Theories of Truth, Proofs for the Existence of God**; **Social Contract Theory**: Hobbes, Locke, Rousseau; **Logic**: Categorical Propositions, Syllogism; **Symbolic Logic**: Definition of Special Symbols, Rules of Inference and Replacement, Singular and General Proposition, Quantification Rules, Symbolizing Relations; **Lyotard**: Critique of Grand Narrative; **Foucault**: Power/Knowledge; **Derrida**: Deconstruction, Logocentrism; **Feminism**: Liberal, Radical, Ecofeminism; **Schleiermacher**: Theory of Interpretation; **Dilthey**: The Hermeneutic Circle; **Gadamer**: Dialogical Hermeneutics; **Ricoeur**: Hermeneutics of Suspicion.

## MUSLIM PHILOSOPHY

**Mutazilism; Asharism; Sufism:** Wahdatul Wajud, Wahdatul Shahud, Shaikh Ahmad Sirhindi's Critique of Wahdat-al-Wujud and Wahdat-al-Shuhud, Shah Waliullah's Reconciliation between Wujud and Shuhud, Concept of Love, Márifah, Murshid, Mystic Experience, Shaikh Ali Hujwari's Concept of Knowledge, Shaikh Nizam al-Din Auliya's Concept of God, Shaikh Sharfal-Din Yahya Manyari's Din and Shariah; **Ibn Arabi:** Ayan-e-Thabita, Táyyunat, Tanazzulat; **Mulla Sadra:** Analysis of Being; **Al-Farabi:** Theory of Emanation; **Ibn Sina:** Metaphysics of Being; **Al-Ghazali:** Method of Doubt, Classification of Virtues and Vices, Doctrine of Eternity of the World, Causality; **Ibn Rushd:** Critique of Al-Ghazali; **Shahabuddin Suharwardi:** Doctrine of light; **Syed Jamaluddin Afghani:** Pan-Islamism; **Syed Qutb:** Social Justice; **Syed Amir Ali:** Islamic Modernism; **Maududi:** Rububiat, Interpretation of Din, Sovereignty; **Sannusi:** Neo-Mysticism; **Mutahhari:** Concept of Irfan; **Ali Shariati:** Critique of Marxism; **Syed Hossain Nasr:** Critique of Modernism; **Fazlur Rahman:** Emphasis on Ijtihad, **Theories of State:** Al-Farabi, Al-Ghazali, Nasiruddin Tusi, Ibn Khaldun; **Al-Mavardi:** Good Government; **Ibn Timiyah:** Islamic Practices; **Shah Waliullah:** Political Thought; **Sir Syed Ahmad Khan:** Theory of Revelation, Rationalism and Naturalism; **Mohammad Iqbal:** Intellect and Intuition, Ideal Man.

## INDIAN PHILOSOPHY

**Philosophy of Vedas; Upanisadic Concepts** of Brahman and Atman, Liberation; **Bhagvad Gita:** Nishkama Karma, Sthitprajna; **Charvaka:** Epistemology, Metaphysics, Ethics; **Buddhism:** Four Noble Truths, Doctrine of Karma, Ksanikavada, Anatmavada, Shunyavada; **Jainism:** Anekantavada, Syadavada, Ethics; **Sankhya:** Theory of Causation, Prakriti and Purusha Gunas; **Yoga:** Astanga Yoga; **Nyaya:** Pramanas; **Vaisesika:** Padartha; **Shankara:** Theory of Knowledge, Maya, Brahman, Ishvara, Jagat, Atman, Jiva; **Ramanuja:** Theory of Knowledge, Critique of Mayavada, Brahman, Ishvara, Jagat, Atman, Jiva; **Madhava:** Dvaitavada; **Nimbarka:** Dvaitadvaita; **Vallabha:** Rejection of Mayavada, **M.N. Roy:** Radical Humanism; **Tagore:** Nationalism, Humanism, Problem of Evil; **Gandhi:** Ahimsa, God, Soulforce; **Aurobindo:** Evolution and Involution; **Vivekananda:** Universal Religion; **Ambedkar:** Neo-Buddhism; **Radhakrishnan:** Intuition and Intellect.